The Structure of Enquiry in Plato’s Early Dialogues

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About the Book

This book proposes and defends a radically new account of Plato’s method of argument and enquiry in his early dialogues. Vasilis Politis challenges the traditional account according to which these dialogues are basically about the demand for definitions, and questions the equally traditional view that what lies behind Plato’s method of argument is a peculiar theory of knowledge. He argues that these dialogues are enquiries set in motion by dilemmas and aporiai, incorporating both a sceptical and an anti-sceptical dimension, and he contends that Plato introduces the demand for definitions, and the search for essences, precisely in order to avoid a sceptical conclusion and hold out the prospect that knowledge can be achieved. His argument will be of great interest to all readers interested in Plato’s dialogues and in methods of philosophical argument more generally.

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Key Features

• Offers and defends a radical new perspective on Plato’s method of argument and enquiry in the early dialogues.

• Provides an accessible examination of Plato’s early dialogues, appealing to non-specialists.

• Proposes an alternative to the traditional interpretation, offering new directions for debates on Plato’s method of argument.

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About the Author

Vasilis Politis is Head of Philosophy and Director of the Plato Centre at Trinity College Dublin. He is co-editor of The Aporetic Tradition in Ancient Philosophy (with Giorgos Karamanolis, Cambridge, forthcoming), and has published numerous essays in journals including Phronesis.